

United States Bankruptcy Court
District of NevadaIn re:
NEVER ENOUGH BALLROOM, LLC
DebtorCase No. 09-53082-gwz
Chapter 11**CERTIFICATE OF NOTICE**

District/off: 0978-3

User: wenzsellg
Form ID: pdf807Page 1 of 2
Total Noticed: 58

Date Rcvd: Mar 23, 2011

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 25, 2011.

db +NEVER ENOUGH BALLROOM, LLC, 780 SMITHRIDGE DR #300, RENO, NV 89502-5791
 cr +EDWARD STUTESMAN, 2920 MILL ST, RENO, NV 89502-2105
 intp +ELLEN JEAN WINOGRAD, 575 FOREST STREET, STE. 200, RENO, NV 89509-1689
 cr +HILL PROPERTIES LTD., Richard G. Hill, Chartered, 652 Forest Street, Reno, NV 89509-1701
 5202219 +AMERICAN EXPRESS, P.O. BOX 981535, EL PASO, TX 79998-1535
 5397566 AMERICAN EXPRESS BANK FSB, C/O BECKETT AND LEE LLP, POB 3001, MALVERN PA 19355-0701
 5570675 AMERICAN EXPRESS BANK, FSB, Beckett and Lee LLP, Attorneys for Credit, PO Box 3001,
 Malvern, PA 19355-0701 (p)
 5202220 +AMY GOOKIN, 280 Galena Pines Rd, Reno, NV 89521-9722
 5202221 +ASCAP, 2675 PACES FERRY RD. S.E. STE 350, ATLANTA, GA 30339-4087
 5202222 +AT & T ADVERTISING, P.O. BOX 989046, W. SACRAMENTO, CA 95798-9046
 5202223 +BHLS INVESTMENTS, LLC MINI STORAGE, P.O. BOX 7011, RENO, NV 89510-7011
 5558949 +BIGGEST LITTLE CITY INVESTMENTS, C/O MAXUM LLC, 3702 S. Virginia St. UNIT G2,
 Reno, NV 89502-6051
 5202224 +BIGGEST LITTLE INVESTMENTS, 3702 S. VIRGINIA ST., UNIT G2, RENO, NV 89502-6051
 5220747 Bank of America, P.O.Box 25118, Tampa, FL 33622-5118
 5202225 +CAPITAL ONE/COLLECTCORP, P.O. BOX 101928, BIRMINGHAM, AL 35210-6928
 5202226 +CITY OF RENO, P.O. BOX 1900, RENO, NV 89505-1900
 5611246 Dept. of Employment, Training and Rehabilitation-, Employment Security Division,
 500 East Third Street, Carson City, NV 89713-0030
 5330976 +EDWARD JAMES ARTHUR STUTESMAN, 415 RENO AVE., APT. C, RENO, NV 89509-2038
 5202227 EDWARD STUTESMAN, 413 RENO AVE. #C, RENO, NV 89509
 5557751 +ELEN JEAN WINOGRAD, ESQ., 575 FOREST STREET, STE. 200, RENO, NV 89509-1689
 5592568 +FINANCIAL INVESTIGATIVE SERVICES, INC., ATTN: KEMP A. SCHIFFER, CFE, P.O. BOX 6291,
 RENO, NV 89513-6291
 5324875 +GEORGIA WRIGHT, 850 WYOMING AVE., RENO, NV 89503-3319
 5202228 +HARRIET YOUNG, 3485 SKYLINE BLVD., RENO, NV 89509-5678
 5247197 +INTEGRA TELECOM, 1201 NE LLOYD BLVD., STE. 500, PORTLAND, OR 97232-1259
 5202229 +INTEGRA TELECOM, 200 S. VIRGINIA ST. STE. 400, RENO, NV 89501-2407
 5202230 ++INTERNAL REVENUE SERVICE, CENTRALIZED INSOLVENCY OPERATIONS, PO BOX 7346,
 PHILADELPHIA PA 19101-7346
 (address filed with court: INTERNAL REVENUE SERVICE, P.O. Box 21126, DPN 781,
 Philadelphia, PA 19114)
 5239781 +IRENE ROBLES, 5200 Los Altos Pkwy Apt #97, Sparks, NV 89436-7684
 5202231 +IRENE ROBLES, 1690 MERCHANT ST. #1028, SPARKS, NV 89431-0947
 5202232 +JACK E. KENNEDY, ATTY., 425 W. PLUMB LN., RENO, NV 89509-3766
 5202233 +JEAN MACLYMAN, 5795 PRIMULA WAY, RENO, NV 89511-9072
 5202235 +KIEV DENBY, 4050 GARDELLA DR. APT 121, RENO, NV 89512-1029
 5202234 +KRXI-TV, 4920 BROOKSIDE CT., RENO, NV 89502-4102
 5239782 +Kiev Denby, 855 Cambridge Way, Reno, NV 89511-1313
 5202236 +LUIS HURTADO, 314 GREENBRAE DR., SPARKS, NV 89431-3242
 5202237 MICHELLE A. MICHELSEN, 128 EVANS AVENUE, RENO, NV 89512
 5202238 +NEVADA DEPARTMENT OF TAXATION, BANKRUPTCY SECTION, 4600 Kietzke Ln., Suite L-235,
 Reno, NV 89502-5045
 5202239 +NEVADA DEPT. OF EMPLOYMENT, TRAINING, & REHAB, EMPLOYMENT SECURITY DIVISION, 500 E. THIRD ST.,
 CARSON CITY, NV 89713-0002
 5202240 +NEVADA LABOR COMMISSION, 675 Fairview Dr. Suite #226, Carson City, NV 89701-5474
 5202241 NICOLAS RAE, 4720 Pershing Ave SE, Albuquerque, NM 87108-3438
 5220750 +Nicolas Rael, 37 Prescott St., Attleboro, MA 02703-3313
 5202242 +RAYMOND BOUAS, 3250 PLUMAS ST. #03-306, RENO, NV 89509-4756
 5202243 +RENO DISPOSAL/WASTE MGT., 100 VASSAR ST., RENO, NV 89502-2815
 5202244 +RICHARD HILL DBA HILL PROPERTIES LTD., 652 FOREST, RENO, NV 89509-1701
 5202245 +SESAC, P.O. BOX 900013, RALEIGH, NC 27675-9013
 5570677 +SIERRA PACIFIC POWER CO DBA NV ENERGY, ATTN: Yvonne Enos, P.O.Box 10100,
 Reno, NV 89520-0024
 5202246 +SIERRA PACIFIC POWER CO. DBA NV ENERGY, P.O. BOX 10100, RENO, NV 89520-0024
 5202247 STANLEY SECURITY, 917 E. FIRST STREET, LAS VEGAS, NV 89101
 5202248 +STATE OF NEVADA, DEPT. OF MOTOR VEHICLES, ATTN: Legal Division, 555 Wright Way,
 Carson City, NV 89711-0001
 5202249 +SYNUX TECHNOLOGIES, 4782 CAUGHLIN PKWY. STE 502, RENO, NV 89519-0992
 5202250 +TAMARA MCVICKER, 17650 S. RENO PARK BLVD. #64, RENO, NV 89508-8020
 5202251 +TRUCKEE MEADOWS WATER AUTH., 1355 CAPITAL BLVD., RENO, NV 89502-7140
 5202252 +UNITED STATES ATTORNEY, 100 West Liberty Street #600, Reno, NV 89501-1930
 5202254 +VETO RAMIREZ III, 850 WYOMING ST., RENO, NV 89503-3319
 5592569 +WINOGRAD, ELLEN JEAN, 575 FOREST ST., STE 200, RENO, NV 89509-1689
 5202255 +YOUNG ELECTRIC SIGN CO., 775 E. GLENDALE AVE., SPARKS, NV 89431-6408
 5264495 +ZURICH AMERICAN INSURANCE COMPANY, ATTN: MARC QUIMET 9TH FLOOR, TOWER 2, 1400 AMERICAN LANE,
 SCHAUMBURG, IL 60196-1091

District/off: 0978-3

User: wenszellg
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Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center (continued)

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 5202218 +E-mail/Text: rklepak@capitalaccessnetwork.com Mar 24 2011 01:40:12 ADVANCE ME, INC.,
 2015 VAUGHN RD. BLDG. 500, KENNESAW, GA 30144-7831
 5202253 E-mail/Text: USTPRegion17.RE.ECF@usdoj.gov Mar 24 2011 01:38:39 UNITED STATES TRUSTEE,
 300 Booth Street #2129, Reno, NV 89509

TOTAL: 2

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

aty WHITE LAW CHARTERED
 cr BIGGEST LITTLE INVESTMENTS, L.P.
 5565874 ##BIGGEST LITTLE INVESTMENTS, C/O MAXUM LLC, 3650 S. VIRGINIA ST., STE. K2,
 RENO, NV 89502-6050
 5559825 ##+EDWARD STUTESMAN, 415 Reno Ave. Apt C, Reno, NV 89509-2038, (p)

TOTALS: 2, * 0, ## 2

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Addresses marked '++' were redirected to the recipient's preferred mailing address
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

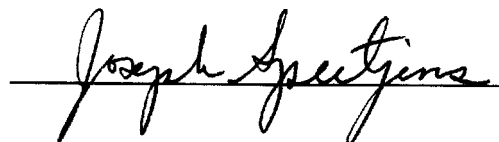
Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 25, 2011

Signature:



NICHOLAS STROZZA, ASSISTANT U.S. TRUSTEE
 State Bar # CA 117234
 WILLIAM B. COSSITT, #3484
 OFFICE OF THE UNITED STATES TRUSTEE
 USTPRegion17.RE.ECF@usdoj.gov
 300 Booth Street, Room 3009
 Reno NV 89509
 Telephone: (775) 784-5335
 Fax: (775) 784-5531

UNITED STATES BANKRUPTCY COURT
 DISTRICT OF NEVADA

In re:)	Case no: BK-N-09-53082-GWZ
)	Chapter: 11
NEVER ENOUGH BALLROOM, LLC,)	NOTICE OF HEARING ON
)	MOTION TO CONVERT CASE
)	TO CHAPTER 7 OR DISMISS
)	
)	Hearing Date: April 20, 2011
Debtor .)	Hearing Time: 2:00 p.m.
)	Est. Time: 10 minutes

To: Debtor; Debtor's counsel; and Parties in Interest

NOTICE IS HEREBY GIVEN that a MOTION TO CONVERT CASE OR DISMISS was filed on March 21, 2011, by the Acting United States Trustee. The Motion seeks the following relief: Conversion or Dismissal of the case for cause due to the Debtor's failure to comply with the requirements of the Bankruptcy Code, the Federal Rules of Bankruptcy Procedure, the Local Rules of Bankruptcy Practice, and the United States Trustee Program Guidelines. Any Opposition must be filed pursuant to Local Rule 9014(d).

NOTICE IS FURTHER GIVEN that if you do not want the court to grant the relief sought in the Motion, or if you want the court to consider your views on the Motion, then you must file an opposition with the court, and serve a copy on the person making the Motion **no later than 14 days** preceding the hearing date of this Motion . If the hearing date has been set on less than 14 days' notice, then the opposition must be filed and served **no later than 7 business days** before the hearing. The opposition must state your position, set forth all relevant facts and legal authority, and be supported by affidavits or declarations that conform to Local Rule 9014(c).

1 If you object to the relief requested, you must file a **WRITTEN** response to this pleading
2 with the court. You must also serve your written response on the person who sent you this
3 notice.
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5 If you do not file a written response with the court, or if you do not serve your written
6 response on the person who sent you this notice, then:

- 7
- 8 • The court may refuse to allow you to speak at the scheduled hearing and;
 - 9 • The court may rule against you without formally calling the matter at the hearing.
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12 **NOTICE IS FURTHER GIVEN** that the hearing on the said Motion will be held before a United
13 States Bankruptcy Judge, in the Clifton Young Federal Building, 300 Booth Street, Bankruptcy Courtroom,
14 First Floor, Reno, Nevada, on April 20, 2011, at the time of 2:00 p.m.

15 DATE: March 21, 2011.

16 /s/ NICHOLAS STROZZA
17 Attorney for the U.S. Trustee
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CERTIFICATE OF SERVICE

1. On March 21, 2011, I served the foregoing NOTICE OF HEARING ON MOTION TO CONVERT OR DISMISS CASE

2. I served the above-named document by the following means to the persons as listed below:

☐ **a. ECF System** (attach Notice of Electronic Filing or list of persons & addresses):

RICHARD G. HILL greccelle@richardhillaw.com, cdetlie@richardhillaw.com
JOHN WHITE bankruptcy@whitelawchartered.com,

john@whitelawchartered.com;jen@whitelawchartered.com

☐ **b. U.S. Mail, postage fully prepaid** (list persons and addresses):

NEVER ENOUGH BALLROOM, LLC
780 SMITHRIDGE DR #300
RENO, NV 89502

EDWARD STUTESMAN
2920 MILL ST
RENO, NV 89502

ELLEN JEAN WINOGRAD
575 FOREST STREET, STE. 200
RENO, NV 89509

I declare under penalty of perjury that the foregoing is true and correct.

Signed: March 21, 2011.

/s/ Robbin Little
ROBBIN LITTLE